AGENDA FOR THE REGULAR MEETING OF THE CITY COUNCIL MONDAY AUGUST 9, 2021 @ 6:00 P.M. CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON IOWA @ 6:00 P.M. ON THE 9^{TH} DAY OF AUGUST, 2021 TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Agenda
- 5. Citizen/Public Comments (limited to 2 minutes per comment total of 15 minutes)
- 6. Consent Agenda; Motion to Approve
 - A. Approve minutes from previous meetings 7/19/21 and 7/26/21.
 - B. Balance Sheet for the month ending
 - C. Revenue/Expenditure Reports for the month ending
 - D. Paid Bills for Prior Month
 - E. Unpaid invoice report
 - F. Receive and file Gas report
 - G. Receive and file Electric report
 - H. Receive and file Water/Sewer report
 - I. Receive and file Garbage report
 - J. Class B Beer Permit for the Preston Fire Department.
 - K. Rebate for a gas water heater, Bruce Snopek, \$25.
- 7. Update on Wastewater Treatment Facility-Marc Ruden, Origin Design
- 8. Discuss and consider approval of Payment No. 7 in the amount of \$44,609.15 for Staab Construction.
- 9. Update on Marvin Addition-Marc Ruden, Origin Design
- 10. Discuss and consider approval of Payment No. 2 in the amount of \$37,050 for BWC Excavating LC.
- 11. Discuss and consider approval of Change Order No. 1 for the additional cost to increase the PCC Pavement from 6" to 7".
- 12. Discuss and consider approving a building permit for Maxwell Traxel, 243 N. Simpson St.
- 13. Discuss Street Sweeping for City of Miles
- 14. Discuss Blue Line Solutions and consider approval of program Sponsorship for City of Miles Interim Chief Pirtle
- 15. Discuss and consider approval of Resolution 2022-05 approving a Loan Agreement, providing for the issuance of a \$265,000 Taxable General Obligation Property Acquisition Note, Series 2021 and authorizing the levy of taxes to pay the same.
- 16. Discuss and consider signing engagement letter with auditor, O'Connor & Brooks.
- 17. Discuss and consider donating \$100.00 to the Easton Valley Boosters for their golf outing.
- 18. Other Business.
- 19. Motion for Adjournment

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLENTIN BOARD AT CITY HALL AND OUTSIDE WINDOW THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.