

"THIS MEETING WILL CONVENE IMMEDIATELY FOLLOWING ADJOURNMENT OF THE 5:30 PM MEETING"

AGENDA FOR THE
MEETING OF THE CITY COUNCIL
MONDAY, MARCH 11TH, 2019 @ 6:00 P.M.
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ **6:00 P.M. ON THE 11TH , DAY OF MARCH, 2019** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council.
Jim Vorland & Caroline Bredekamp – Update Mayor and Council on Library Community Foundation Fund.
Dave Heiar – Amendment & Restatement Urban Renewal Plan.
5. **APPROVAL OF AGENDA**
6. **PUBLIC HEARING -Proposed FY 2019/2020 Budget for the City of Preston, Iowa**
 - a. **Call to Order of Public Hearing**
 - b. **Recognition of Publication: Notice of the City Council’s intent to Conduct a Public Hearing on the Proposed FY2019/2020 for the City of Preston, Iowa, had been published March 1, 2019, in the Clinton Herald.**
 - c. **City Clerk to Report any Written Objections Filed at City Hall.**
 - d. **Call for Objections, Statements, and/or Exhibits for Council Consideration.**
 - e. **Adjournment of Public Hearing.**
7. **CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE**
 - A. **Approve minutes from previous meeting**
 - B. **Approve Library Report**
 - C. **Balance Sheet for the month ending**
 - D. **Revenue/Expenditure Report for the month ending**
 - E. **Paid Bills for Prior month**
 - F. **Unpaid approval report**
 - G. **Police Report**
 - H. **Special Bills: Shawn Yaddof – Down Payment Assistance Program - \$915.30**
Bruce Snopek – WPPI Rebate Dehumidifier - \$10.00
8. **OTHER BUSINESS:**
 - a. **Update on Library Community Foundation Fund. (Per Auditor’s request)**
 - b. **Discussion and possible action approving Res. 2019-9, Adopting of Budget FY2019/2020 and Certification of Taxes.**
 - c. **Discussion and update on meeting with City Administrator Candidate**
 - d. **Discussion and Update on City Attorney.**
 - e. **Set up a work session on City “Draft” Code.**
 - f. **Discussion and possible action approving Cyber Security agreement.**
 - g. **Approval of the Renew of Anderson Pharmacy Wine Permit with Sunday Sales.**
 - h. **Discussion on Maquoketa Arts on March 27th.**

- i. **Discussion on all day credit meeting in Dubuque. May 14th – ECICA Meeting.**
 - j. **Discussion on Offset Program.**
 - k. **Discussion on rental property and collect utilities by putting it on their taxes.**
 - l. **Discussion on Section 8.**
 - m. **Discussion on past utilities bill and disconnection April 2nd.**
9. **COMMUNITY DEVELOPMENT**
- a. **Discussion and possible action approving 2019 Amendment and Restatement, Preston Urban Renewal Plan for the Preston Urban Renewal Area.**
10. **ELECTRIC – M. PETERSEN & R. PETERSEN**
- a. **Receive and file electric report.**
 - b. **Discussion and possible action to approve Dennis Dever electric upgrade.**
11. **WATER/SEWER – R. PETERSEN & A. SULLIVAN**
- a. **Receive & File water/sewer report.**
 - b. **Discussion and possible action approving Res. 2019-10, A Resolution: Establish a Public Hearing for the 2019 Community Development Block Grant (CDBG) Application. (Mon. March 25, 2019 @ 6:00 PM)**
12. **BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING**
- a. **Discussion and possible action of Old City Clerk’s Office.**
13. **GAS – T. SIEVERDING & R. PETERSEN**
- a. **Receive & File gas report**
14. **STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING**
- a. **Discussion and possible action approving Res. 2019-8, A Resolution establishing project priorities for Rural County Transportation Program.**
15. **PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN**
- a. **Discussion and update on Employee Evaluations and Personnel Committee Meeting.**
16. **COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW – A. SULLIVAN & P. HOFFMAN**
17. **SANITATION & RECYCLING – R. PETERSEN & A. SULLIVAN**
- a. **Receive & File garbage report.**
18. **OTHER DISCUSSION ITEMS.**
- a. **Update on WPPI Washington, DC trip.**
 - b. **MSB Interest.**
 - c. **Employee time-off.**
 - d. **WPPI Agreement.**
19. **FIRE DEPARTMENT/911- A. SULLIVAN & M. PETERSEN**
20. **AUDITING & PURCHASING – A. SULLIVAN & P. HOFFMAN**
21. **ADJOURNMENT**

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.

